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3520 U.S. PTO

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	B0801/7137/ERG/KA
	First Named Inventor or Application Identifier	
	LIAO, James K., et al.	
	Express Mail Label No.	EM 316 059 789 US
	Date of Deposit	March 19, 1999

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<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents</small>	<b>ADDRESS</b> TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231
<div>1. <input type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i> <input checked="" type="checkbox"/> Specification [Total pages <u>67</u>]     <u>44</u> pages description     1 page abstract     <u>22</u> pages claims <u>216</u>     1 page sequence listing 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total sheets <u>6</u>]     <input checked="" type="checkbox"/> Informal <input type="checkbox"/> Formal [Total drawings <u>6</u>] 4. <input checked="" type="checkbox"/> Oath or Declaration (unexecuted) [Total pages ]     a. <input type="checkbox"/> Newly executed (original or copy)     b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))         <i>(for continuation/divisional with Box 17 completed)</i>         [Note Box 5 below]         i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u>             Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. <input type="checkbox"/> Incorporation by Reference     The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</div> <div>6. <input type="checkbox"/> Microfiche Computer Program (Appendix) 7. <input checked="" type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)     a. <input checked="" type="checkbox"/> Computer Readable Copy     b. <input checked="" type="checkbox"/> Paper Copy (identical to computer copy)     c. <input checked="" type="checkbox"/> Statement verifying identity of above copies</div>	
<b>ACCOMPANYING APPLICATION PARTS</b> <div>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; documents(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney     <i>(when there is an assignee)</i> 10. <input type="checkbox"/> English Translation of Document <i>(if applicable)</i> 11. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS     Statement (IDS)/PTO-1449 Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)     <i>(Should be specifically itemized)</i> 14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior     Statement(s) application, Status still proper     and desired 15. <input type="checkbox"/> Certified Copy of Priority Document(s)     <i>(if foreign priority is claimed)</i></div>	
16. Other: * This application claims priority under 35 U.S.C. §120 from U.S. Patent Application Serial No. 09/132,849, filed on August 11, 1998, entitled UPREGULATION OF TYPE III ENDOTHELIAL CELL NITRIC OXIDE SYNTHASE BY HMG-CoA REDUCTASE INHIBITORS.	

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**17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

☐ Continuation   ☐ Divisional   ☒ Continuation-in-part (CIP) of prior application \*No.: 09/132,849

☐ Cancel in this application claims before calculating the filing fee.

☐ Amend the specification by inserting before the first line the sentence:

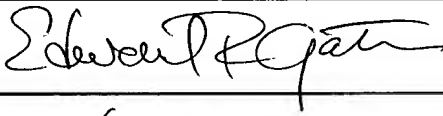
This application is a ☐ continuation ☐ divisional of application serial no. , filed , entitled , and now .

**18. CORRESPONDENCE ADDRESS**

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**19. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

<b>NAME</b>	Edward R. Gates, Reg. No. 31,616
<b>SIGNATURE</b>	
<b>DATE</b>	3/17/99